

## Senate Resolution 966

By: Senator Hudgens of the 47th

## A RESOLUTION

1 Recognizing and commending the Madison County High School softball team; and for other  
2 purposes.

3 WHEREAS, the Madison County High School softball team was recognized by the National  
4 Fastpitch Coaches Association (NFCA) for their outstanding performances in the classroom;  
5 and

6 WHEREAS, the Red Raiders were ranked third in the nation by the NFCA, which annually  
7 recognizes high school and collegiate softball teams who excel in academics; and

8 WHEREAS, the team's grade point average was an incredible 3.734, which was the best  
9 grade point average of any softball team from a public school in the nation; and

10 WHEREAS, the players' ability to dominate on the diamond and remain focused on  
11 attendance, good grades, and high test scores has brought great pride to their classmates,  
12 parents, coaches, and community; and

13 WHEREAS, the Red Raiders team of scholar athletes included Abby Atkinson, Ariel Bates,  
14 Cortney Boggs, Katie Bolin, Olivia Duncan, Heather Echols, Renee Ellisor, Erin Gibson,  
15 Megan Kesler, Samantha LaZear, Emily Mann, Taylor Morgan, Brandi Osborne, Haley  
16 Peeples, Timia Skelton, Sarah Smith, and Elizabeth Whieldon; and

17 WHEREAS, pushing these athletes to achieve mental and physical toughness, Head Coach  
18 Doug Kesler and assistant coaches Ken Morgan, Michael Thomas, Sarah Owen, and Brooke  
19 Kesler displayed astute direction, dedication, and determination; and

20 WHEREAS, this magnificent team performed with precision throughout the season and have  
21 come to earn their well-deserved reputation for high standards of athletic achievement,  
22 quality of play, and superior sportsmanship.

23 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body  
24 commend the Madison County High School softball team for its unparalleled achievements  
25 both on the field and in the classroom and extend their sincerest best wishes for continued  
26 success in the future.

27 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed  
28 to transmit appropriate copies of this resolution to the players and coaches of the Madison  
29 County High School softball team.